



# United States Department of the Interior

FISH AND WILDLIFE SERVICE  
Washington, D.C. 20240



In Reply Refer To:  
WSFR/AIM/FAPO

March 22, 2013

Laura Leach  
Director of Finance & Administration  
Atlantic States Marine Fisheries Commission  
1050 North Highland Street, Suite 200 A-N  
Arlington, VA 22201-2196

Subject: Notice of Amendment #2 to Financial Assistance Award F12AP00134

Dear Ms. Leach,

Your organization's request for award amendment to U.S. Fish and Wildlife Service (USFWS) Award F12AP00134 under CFDA #15.628, titled "Conserving Fish Habitat from Whitewater to Bluewater" is approved effective February 19, 2013. This award is amended as follows:

The original performance and budget period of this award has been changed to extend the end date from February 28, 2013 to December 31 2013. The new performance and budget period of this award is March 1, 2012 through December 31, 2013. This amendment is made at no additional cost to the U.S. Government.

This award is funded as follows:

	<u>USFWS</u>	<u>Recipient</u>
Amendment #1:	\$0	\$0
Original Award:	\$261,440.38	\$0
<b>Award Total:</b>	<b>\$261,440.38</b>	<b>\$0</b>

### Terms of Acceptance:

All terms of acceptance and all standard or special conditions or provisions applicable to the original award are also applicable to, and are hereby incorporated by reference into, this amendment.

Acceptance of a Federal Financial Assistance award from the Department of the Interior (DOI) carries with it the responsibility to be aware of and to comply with the terms and conditions of award per <http://www.doi.gov/pam/TermsandConditions.html>. Acceptance is defined as starting work, drawing down funds, or accepting the award via electronic means. Awards are based on the application submitted to and approved by the USFWS. Awards are subject to the terms and conditions incorporated either directly or by reference in the following:

- Program legislation, regulation, and provisions.

- Special terms and conditions
- Code of Federal Regulations(CFR)/Regulatory Requirements:
  - 2 CFR Part 25, Central Contractor Registration and Data Universal Numbering System
  - 2 CFR Part 170, Reporting Subawards and Executive Compensation
  - 2 CFR Part 1400, Government-wide Debarment and Suspension (Nonprocurement)
  - 2 CFR Part 175, Trafficking Victims Protection Act of 2000
  - 43 CFR 12(A), Administrative and Audit Requirements and Cost Principles for Assistance Programs
  - 43 CFR 12(C), Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Government
  - 43 CFR 12(F), Uniform Administrative Requirements for Grants and Cooperative Agreements with Institutions of Higher Education, Hospitals, other Non-Profit and Commercial Organizations (includes foreign recipients)
  - 43 CFR 43, Government-wide Requirements for a Drug-Free Workplace
  - 43 CFR 18, New Restrictions on Lobbying
  - 305 DM 3, Integrity of Scientific and Scholarly Activities

**Reporting Requirements:**

<b>Financial and Performance Report Periods:</b>	<b>Financial and Performance Report Due Dates:</b>
Interim report for March 1, 2012 to February 28, 2013	May 31, 2013
Final report for March 1, 2012 to December 31, 2013.	March 31, 2014

Send all required reports to the USFWS Project Officer, identified below.

<b>The USFWS Project Officer for this award is:</b>	<b>The Recipient Project Officer for this award is:</b>
John Stremple U.S. Fish & Wildlife Service Wildlife and Sport Fish Restoration Program Multistate Conservation Grant Coordinator 4401 N. Fairfax Drive Telephone: 703-358-2066 Email: John_Stremple@fws.gov	Laura Leach Director of Finance & Administration Atlantic States Marine Fisheries Commission 1050 N. Highland Street, Suite 200 Arlington, VA 2220-2196 (703) 842-0740 lleach@asmfc.org

Contact John Stremple with any questions. Please include the USFWS document number assigned to this award in all written communications.

Sincerely,



Lorinda Bennett, Program Analyst  
 Division of Administration and Information Management  
 Wildlife and Sport Fish Restoration Program

ATLANTIC STATES MARINE FISHERIES COMMISSION

DUNS: 020302204 CAGE Code: 3PLU7

Status: Active

1050 N HIGHLAND ST STE 200

ARLINGTON, VA, 22201-2196,

UNITED STATES

### Entity Overview

#### Entity Information

**DUNS:** 020302204

**Name:** ATLANTIC STATES MARINE FISHERIES COMMISSION

**Business Type:** US Local Government

**POC Name:** None Specified

**Registration Status:** Active

**Expiration Date:**03/11/2014

#### Exclusions

**Active Exclusion Records?** No

SAM | System for Award Management 1.0

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