In Reply Refer To:
FWS/RS/FR

John Wright, Coordinator Eastern Partnership Office
National Fish and Wildlife Foundation
1133 15th Street NW, Suite 1100
Washington, DC 20005
DUNS:175172527

Subject: Notice of Cooperative Agreement Award F14AC00402 Modification #1

DEC 08 2015

Dear Mr. Wright:

Your organization’s application for Federal financial assistance titled “Eastern Brook Trout Joint Venture Coordination and Operations FY14” submitted to the U.S. Fish and Wildlife Service’s (USFWS) CFDA Program 15.608 was approved and is hereby modified for the following purpose(s):

- To extend the performance and budget period of this agreement from December 31, 2015 through September 30, 2016. This time extension is necessary to complete work on the outreach task, culminating in a video product.

Your organization’s SAM registration is set to expire on December 31, 2015. Under the terms and conditions of this award, your organization is required to maintain an active SAM registration throughout the entire approved award period. Please update your SAM registration before it is set to expire.

This modification is funded as follows:

<table>
<thead>
<tr>
<th></th>
<th>This Obligation</th>
<th>Previous Obligation</th>
<th>Award Total</th>
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</thead>
<tbody>
<tr>
<td>USFWS Recipient</td>
<td>$ 0.00</td>
<td>$ 90,000.00</td>
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<td>List of Other Contributors/Match Amounts</td>
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<td>Total</td>
<td>$ 0.00</td>
<td>$ 90,000.00</td>
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Reporting Requirements:

Annual interim financial and performance reports and final financial performance reports are required under this award. The performance report periods and report due dates under this award are:
<table>
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<tr>
<th>Report:</th>
<th>Report Period:</th>
<th>Report Due Date:</th>
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<tbody>
<tr>
<td>Interim financial &amp; performance</td>
<td>Date of Signature – 6/30/2016</td>
<td>9/30/2016</td>
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<tr>
<td>Final financial &amp; performance</td>
<td>Date of Award Letter – 9/30/2016</td>
<td>12/30/2016</td>
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Recipients must use the SF-425, Federal Financial Report form for all financial reporting. This form is available at http://www.whitehouse.gov/omb/grants_forms/.

Performance reports must contain: 1) a comparison of actual accomplishments with the goals and objectives of the award as detailed in the approved scope of work; 2) a description of reasons why established goals were not met, if appropriate; and 3) any other pertinent information relevant to the project results.

Reporting due dates may be extended by the USFWS upon receipt of a written request addressed to the USFWS Project Officer identifying the type of report to be extended, the requested revised due date, and a justification for the extension. The USFWS Project Officer may, upon receipt of a written request, approve an additional extension if justified by a catastrophe that significantly impairs the award recipient’s operations. Requests for reporting due date extensions must be received by the USFWS Project Officer before the original reporting due date.

All financial and performance reports must be sent to the USFWS Project Officer identified below.

**Project Contacts:**

<table>
<thead>
<tr>
<th>The USFWS Project Officer for this award is:</th>
<th>The Recipient Project Officer for this award is:</th>
</tr>
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<tbody>
<tr>
<td>Callie McMunigal</td>
<td>John Wright</td>
</tr>
<tr>
<td>400 E Main Street</td>
<td>1133 15th Street NW, Suite 1100</td>
</tr>
<tr>
<td>White Sulphur Springs, WV 24986</td>
<td>Washington, DC 20005</td>
</tr>
<tr>
<td>304-536-1361</td>
<td>202-595-2478</td>
</tr>
<tr>
<td><a href="mailto:Callie.McMunigal@fws.gov">Callie.McMunigal@fws.gov</a></td>
<td><a href="mailto:John.Wright@nfwf.org">John.Wright@nfwf.org</a></td>
</tr>
</tbody>
</table>

All other terms and conditions, not listed herein, remain unchanged and in effect.

Please contact Callie McMunigal with any questions. Please include the assigned USFWS award number in all written communications.

Sincerely,

[Signature]

Tracy Copeland
Grant Specialist - Fisheries

[Date] 11/24/2015
Grant and Cooperative Agreement

1. GRANT/COOPERATIVE AGREEMENT NUMBER
   F14AC90402

2. SUPPLEMENT NUMBER
   0001

3. EFFECTIVE DATE
   12/08/2015

4. COMPLETION DATE
   09/30/2016

5. ISSUED TO
   NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
   NATIONAL FISH AND WILDLIFE FOUNDATION
   Attn: ATTN GOVERNMENT POC
   1133 15TH ST NW FL 11
   WASHINGTON DC 20005-2708

6. ISSUED BY
   FWS, DIVISION OF CONTRACTING AND GE
   Mailing Address: 300 WESTGATE CENTER DRIVE
   HADLEY MA 01035-9589

7. TAXPAYER IDENTIFICATION NO. (TIN)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR
   PROGRAM MGR. (NAME & PHONE)
   John Wright, NFWS, 202-595-2478
   Callie McManigal, FWS, 304-536-1361 x151

10. RESEARCH, PROJECT OR PROGRAM TITLE
    Eastern Brook Trout Joint Venture Coordination and Operations FY14

11. PURPOSE
    Modification # 1 to extend PoP

12. PERIOD OF PERFORMANCE (Approximately)
    06/26/2014 through 09/30/2016

13A. AWARD HISTORY
    PREVIOUS $90,000.00
    THIS ACTION $0.00
    CASH SHARE $0.00
    NON-CASH SHARE $0.00
    RECIPENT SHARE $0.00
    TOTAL $90,000.00

13B. FUNDING HISTORY
    PREVIOUS $90,000.00
    THIS ACTION $0.00
    TOTAL $90,000.00

14. ACCOUNTING AND APPROPRIATION DATA
    01

15. POINTS OF CONTACT
    NAME: Tracy Copeland
    MAIL STOP: 413-253-8453
    TELEPHONE: Tracy_Copeland@fws.gov

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
    Fish and Wildlife Act of 1956, 16 USC 742a-742j

17. APPLICABLE STATEMENT(S), IF CHECKED:
    ☑ NO CHANGE IS MADE TO EXISTING PROVISIONS
    ☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC
      REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:
    ☐ PROVISIONS ☐ SPECIAL CONDITIONS
    ☐ REQUIRED PUBLICATIONS AND REPORTS

Cooperative Agreement Recipient

United States of America

Contracting/Grant Officer: Gary Dupuis
Date: 12/08/15
Authorized Representative Date:
Grant and Cooperative Agreement

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<th>UNIT PRICE (E)</th>
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<td>WHITE SULPHUR SPRINGS WV 24986-2340 US</td>
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Account Assignment: K G/L Account: 6100.411C0 |
Business Area: F000 Commitment Item: 411C00 Cost Center: FF05F23200 Functional Area: |
PP133400.000000 Fund: 145P161IMD Fund Center: FF05F23200 Project/WBS: FG.FR1334054EB12 PR Acct Assign Line: 01 |
Period of Performance: 06/26/2014 to 09/30/2016 |